

From a Speech Supporting Prohibition by J. B. Helwig, D. D. When the inspired book imparts instruction upon the subject of civil government it unites the two—principles and men. And necessarily so. Truth or principles, however good, will not apply themselves. They are not efficacious in the abstract, only in the concrete; they need to be applied. Personal liberty, for instance, without the application of the civil law is anarchy. That is true personal liberty only which conserves the individual liberty, which is consistent with the highest freedom of all, that which righteously protects the life, the liberty and the property alike of all those who comprise the State or in the mass, the government.

But that can be secured only where both the executive and the legislation which he executes are alike righteous. The unrighteous ruler may and often also does find ways not to execute a righteous law, and the unrighteous law may oppress the worthy and the law-abiding citizen both in his conscience and in his person—even in the hands of a righteous ruler. Hence the imperative necessity for both righteous laws and just and upright rulers. The civil State can never perform its functions so well as when those who are to execute its laws are influenced and constrained by the teachings of the Christian religion. Neither can Christianity accomplish its salutary and its sublime mission among men and for men so well as when the State gives it the opportunity so to do. The law of the State, neither in its enactment nor in its enforcement should run counter to the law of God. The law of God has been given in order to make men morally better. In view of the fact that the civil law is also an educator, so should it also educate men in that which is morally right as well as that which is civilly right. It is a maxim embodying one of the most important truths in legislation that that which is morally wrong cannot be legally right. As a proof of that, who would maintain that a license to engage in the traffic in strong drink would also answer as a passport and a defence, a justification, at the judgment bar of God? None, we imagine, possessing ordinary moral perceptions. That may serve as an illustration of the maxim that what is morally wrong in the sight of God can never be made morally right by any earthly authority or tribunal. That is right only which will be so accepted by the higher court.

But now applying those principles to the subject and the objects for which we are here at this hour. There are those who are always ready to say, you cannot make men righteous or religious by legislation. 'You cannot make men good by law.' No, the civil law cannot imperatively command men into that obedience of the heart which can make men intrinsically upright and good. But the civil law can make it harder for men to do wrong, and in that it promotes the doing of that which is right. Law can make it either

harder or easier for men and women to do right. Or, in other words, law can make it easier for moral means to make men good. The law that makes a law-abiding Sabbath, is a means of grace to a great many persons. And so the law that closes the saloon is a means of grace to many an one who has become the slave of his appetites.

Recently one cites this case to the point here: At a prison in Massachusetts a woman whose time was out said, 'Let me stay in prison; don't send me back to Lowell.' 'Why? Don't you love your children?' was the inquiry. 'Yes,' said she, 'it is because I love them that I want to stay here. I dare not go back. I know I can't live among those open saloons without getting down again.'

Persons may say what they please about making people good by law. A law that would have closed the saloons in Lowell, Massachusetts, would have been a means of grace to that woman. And that woman is an illustration of not less than 500,000 men in this country.

And a righteous law is also a moral educator because it brings reproach upon that which is wrong. Those who are engaged in the traffic in strong drink are wont to tell us that prohibition does not prohibit, and to cover up that untruth they tell us that they oppose prohibition because they do not want their business put under the ban or the condemnation of the law or of society, and which is a truth. The law enforced makes their business disreputable, but so also restrains others from engaging in it.

'Jack shall pipe and Gill shall dance' just as long out in the open barn as they please. The free born American citizen don't fear neuralgia with Salvation Oil to the front. Only a twenty-five cent investment.

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March 10, 1889.

WEST BOUND.					
	P. M.	P. M.	A. M.	P. M.	P. M.
Lv. Pittsburgh	7:35	7:30	9:25	11:20	11:40
Wheeling	7:10	10:15	9:25	11:20	11:40
Bellaire	7:47	10:53	10:02	11:02	11:21
Zanesville	10:12	11:23	13:47	5:05	5:57
Newark	2:25	2:25	2:00	6:30	6:50
Ar. Columbus	2:25	12:25	3:00	7:35	
Ar. Cincinnati	7:30	7:30	7:30		
Louisville	12:40	12:40	7:00		
St. Louis	6:50	6:50	7:45		

	P. M.	P. M.	A. M.	P. M.	P. M.
Lv. Columbus	9:45	11:05	11:20	11:20	11:45
Mansfield	12:40	15:55	4:37	10:25	7:23
Ar. Sandusky	2:20	7:55	8:52	1:04	10:20
Lv. Tiffin	2:30	8:22	7:30	1:30	10:44
Ar. Chicago	9:05	5:20	5:30		6:55

EAST BOUND.					
	P. M.	P. M.	A. M.	P. M.	P. M.
Lv. Chicago	7:05	10:10	10:25	11:20	11:45
Postoria	1:25	8:20	6:40	1:28	12:05
Tiffin	1:43	8:52	7:15	1:57	12:26
Sandusky			6:25	2:00	2:00
Ar. Mansfield	4:14	8:42	9:53	5:30	2:09
Lv. Cincinnati	7:10	7:10	7:30		
Columbus	11:05	11:05	11:20	4:55	

	P. M.	P. M.	A. M.	P. M.	P. M.
Lv. Newark	5:10	12:15	12:40	6:20	4:10
Zanesville	5:53	1:04	1:33	7:05	5:53
Bellaire	8:12	3:25	4:40	7:17	
Wheeling	8:50	4:00	5:30	11:25	
Ar. Pittsburgh		6:45	8:10	4:00	
Washington	10:45	5:45	7:30		
Baltimore	10:45	10:45	8:30		
Ar. Philadelphia	8:00		12:45		
New York	6:55		1:30		

*Trains run daily. †Daily except Sunday.
W. W. Peabody, General Manager, Chicago, Ill.
Chas. O. Scull, G. P. A., Baltimore, Md.

An effort to get warm cost a man his life in New York recently. During the recent cold snap a man was noticed walking on Pier 13 about midnight. He was shivering violently, and appeared to be suffering intensely from the cold. He crept along the pier to a spot where a tug boat was moored. The window of the tug's boiler-room was not fastened, and the man opened it, and crawled in feet foremost. There was but a small space between the boiler and the side of the room, and in some way he got wedged in. He was unable to extricate himself, and in his struggles to get free he kicked the upright glass water-gauge, and broke it. There was a pressure of thirty pounds of steam on the boiler at the time, so that the moment the gauge was broken steam and water shot out into the room. The man's screams aroused the crew of the tug, who went to his rescue. No one, however, could enter the room for some minutes on account of the escaping steam. When at last he was released he was so dreadfully scalded that he died before reaching the hospital. Severe as his sufferings from the inclemency of the weather probably were, they were trivial to those he endured in trying to escape them. It is so with those who try to escape poverty and the hardships of life by resorting to wicked pursuits. Though they may not be punished under human laws, they cannot escape the judgment of God. (Mark 8. 36).

"Best cure for colds, cough, consumption is the old Vegetable Pulmonary Balm." Cutler Bros. & Co., Boston. For \$1 a large bottle sent prepaid.

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1. One Box (1-4 Doz.) Modjeska Complexion Soap.—An exquisite beautifier. Producing that peculiar delicate transparency, and imparting a velvety softness to the skin which is so greatly admired. It removes all roughness, redness, blotches, pimples and imperfections from the hands and face. For all toilet purposes it is the luxury of luxuries. Especially adapted for the nursery or children's use, or those of delicate skin.
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4. One Napoleon Shaving-Stick.—"Shall I call a barber to shave you?" was asked of Napoleon. "Men who rule empires shave themselves," was the reply. Our NAPOLEON SHAVING STICK meets the exact want of all men, young and old; it is ready for use always, no shaving-cup (to get dirty and break) is required; made of the finest vegetable and imported oils. We guarantee it will keep the face free from tetter and all kinds of sores, pimples, or blotches.
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6. One Box 1-4 dozen Artistic Toilet Soap.
7. One Box 1-4 dozen Elite Toilet Soap.
8. One Box 1-4 dozen Creme Oatmeal Toilet Soap.
9. Six Packages Boraxine, for cleaning woodwork, washing dishes, dairy utensils, removing grease spots or stains from carpets, etc., or general housecleaning. Has no equal. Saves half the labor of washing, is a thorough disinfectant, and is a blessing to every housekeeper who uses it.

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WHY WE MAKE THIS TEMPTING OFFER. First.—It is to introduce "Sweet Home" Soap into every neighborhood where this advertisement is read. It is the very best soap made, and any person once using it will always use it, and become a steady customer.

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Time Table taking effect Dec. 23, 1888

EASTWARD.

7:12 A. M., No. 12, daily, Atlantic Express, for Elmira, Philadelphia, Albany, Boston and New York. Pullman buffet sleeping coaches for Albany, Boston and New York without change.

2:20 P. M., No. 6, daily, St. Louis Limited for Jamestown, Hornellsville, Elmira, Binghamton and New York. Pullman buffet sleeping coaches for New York.

12:27 A. M., No. 8, daily, New York Express, for Jamestown, Hornellsville, Elmira, Philadelphia and New York. Pullman buffet sleeping coaches to New York, and Pullman buffet drawing room coach from Hornellsville.

9:19 A. M., No. 38, daily except Sunday, Gallon to Kent, stopping at all stations.

WESTWARD.

1:07 P. M., No. 5, daily, Chicago and St. Louis Limited. Pullman buffet sleeping coaches to Chicago, Cincinnati and St. Louis without change.

8:57 P. M., No. 2, daily, Pacific Express, for Chicago, Cincinnati and St. Louis.

8:44 A. M., No. 7, daily except Sunday, Kent to Gallon, stopping at all stations with connections for Columbus.

2:20 P. M., No. 47, daily except Sunday, Kent to Gallon, with connections for Columbus, stopping at all stations.

W. C. Rineron, Ass. Gen. Passenger Agent, Cleveland, O.
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